

# COMMUNION SERVICE FOR MAY 1, 2022

PRELUDE “This Joyful Eastertide” -arr. D. Wagner

## WELCOME AND ANNOUNCEMENTS

### • CALL TO WORSHIP

One: Come let us gather in the presence of God.

**All: Come let us gather around the welcome table.**

One: Come let us follow the Way of Jesus the Christ.

**All: Come let us share the gift of love.**

One: Come let us open ourselves to receive the Spirit.

**All: Come, O God, encourage and empower us to serve.**

One: Come let us gather to worship the God of New Life.

### • OPENING HYMN #284 “Gather Us In”

### • INVOCATION (*UCC Book of Worship*) (*In unison*)

**Eternal God, companion of all who seek you, and seeker of all who turn away from you, draw near to us that we may draw near to you, and grant us the grace to love and to serve you that we may find in your will our true freedom; through Jesus Christ, the way, the truth, and the life. Amen.**

### • WORDS OF ASSURANCE

### • RESPONSE #35 THE GLORIA PATRI (*Sung by all*)

**Glory be to the Father, and to the Son,**

**And to the Holy Ghost.**

**As it was in the beginning,**

**Is now, and ever shall be**

**World without end. Amen. Amen.**

### • GREETING TIME (*As we greet each other please be respectful of each other's comfort level.*)

## MUSICAL RESPONSE “He Is Lord”

## SCRIPTURE

**John 21:1-19** (*page 115*)

## CHILDRENS MESSAGE

## SERMON HYMN #522 “Loving Only You, O Christ”

## SERMON “An Easter Breakfast Like No Other” *Rev. Tim Perkins*

## CHORAL ANTHEM “Break Forth, O Joyful Heart” -D. Forrest, Jr.

## CALL TO OFFER OUR TIME AND TALENTS

*(Offering plates can be found at the center doors outside the sanctuary. Giving is also possible online through VANCO MOBILE on our website and through the sharing of your gifts in service.)*

## AN OFFERING OF PRAYER (PRAYERS OF THE PEOPLE)

### • OFFERTORY RESPONSE #47 “Doxology” *(Sung by all)*

**Praise God from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly hosts:  
Creator, Christ, and Holy Ghost. Amen.**

### • THE DEDICATION

## THE LORD’S SUPPER

*(This morning you are invited to come forward to receive the bread and the wine at the communion table (wine is red, grape juice is white). We invite you to take the elements back to your pew to be taken there. A Lay Leader will come to the pew of those who are not able to come forward.)*

Invitation to the Table

Prayer

Words of Institution

Sharing the Elements

Prayer of Thanksgiving *(In unison)*

**We thank you, God, for inviting us to this table where we have known the presence of Christ and have received all Christ’s gifts. Strengthen our faith, increase our love for one another, and let us show forth your praise in our lives; through Jesus Christ our Savior. Amen.**

*(United Church of Christ Book of Worship)*

## THE LORD’S PRAYER *(In unison)*

**Our Father, who art in heaven,  
hallowed be thy name.**

**Thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our debts,  
as we forgive our debtors.**

**And lead us not into temptation,  
but deliver us from evil, for thine is the kingdom,  
and the power, and the glory,  
forever. Amen.**

### • SENDING HYMN #422 “Let Us Talents and Tongues Employ”

### • BENEDICTION

POSTLUDE “Resurrection Morn” -H. Balcombe

### Enter to Worship – Depart to Serve

*Our time of worship concludes at the end of the Postlude. If you would like to remain in the sanctuary to listen to this music written and played to glorify God, please do so quietly.*

*If not, please leave the Sanctuary quietly.*

### **John 21:1-19**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."