

Chapel at Church

May 23, 2021

PRELUDE “Come, Holy Spirit, Our Souls Inspire” -arr. K. Kosche

CALL TO WORSHIP *(Responsively)*

One: God of wind and fire,

All: When you send your Spirit, we are created anew.

One: God of mighty oceans and still waters,

All: When we receive your baptism, we are born anew.

One: So pour out your Spirit

All: May our hearts and our hands be open wide to receive your gifts of life.

INVOCATION

SCRIPTURE **Acts 2:1-21** *(page 119)*

MESSAGE

SACRAMENT OF BAPTISM - *Adelynn & John Lambe*

The Address to Congregation

Question to Congregation

L: Into what faith are we baptizing this child?

P: UCC STATEMENT OF FAITH *(Hymnal page 361 or on Screen)*

Question to Parents and Godparents

Congregational Response *(In unison)*

We receive Adelynn and John as new persons in Christ. We offer our understanding and support as they explore life. We enfold these children in our love, seeking together to grow in wisdom and stature and in favor with God and all people. We join with the parents and godparents in telling the gospel in our midst so that both Adelynn and John again may live with Christ, showing forth his love for all people.

Pouring of Water and Baptismal Prayer

Naming of Each Child

Presentation of Each Child

Benediction

MUSICAL REFLECTON “Spirit of God, Descend upon My Heart” -arr. C. Berry

GREETING OUR FRIENDS IN CHRIST

PASTORAL PRAYER & LORD'S PRAYER (*In unison*)

**Our Father, who art in heaven,
hallowed be thy name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our debts,
as we forgive our debtors.**

**And lead us not into temptation,
but deliver us from evil, for thine is the kingdom,
and the power, and the glory,
forever. Amen.**

CONGREGATIONAL RESPONSE #249 "Spirit, Spirit of Gentleness"
(*If you are uncomfortable around singing, we invite you to leave during
the songs introduction.*)

BENEDICTION

POSTLUDE "Holy Spirit, Ever Dwelling" -arr. W. Held

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'